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NORTHEAST MICHIGAN COUNCIL OF GOVERNMENTS BOARD OF DIRECTORS

Thursday, May 21, 2015 Brush Creek Mill Hillman, Michigan

10:00 am

(Lunch will be provided)

AGENDA

I.	Call to Order
II.	Roll Call
III.	Approval of Minutes - April 16, 2015
IV.	Special Presentation: Tom Stephenson, Connect Michigan
V.	Financial Report – March and April, 2015
VI.	President's Report (A) Regional Project Review (B) MAR Report (C) Other
VII.	Director's Report
VIII.	Previous Business
IX.	New Business
X.	Committee Reports
XI.	County Updates
XII.	Public Comment

Adjournment – next meeting June 18, 2015

Regional Cooperation Since 1968 XIII.