



NORTHEAST MICHIGAN COUNCIL OF GOVERNMENTS

BOARD OF DIRECTORS

Thursday, May 21, 2015

Brush Creek Mill

Hillman, Michigan

10:00 am

(Lunch will be provided)

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes - April 16, 2015
- IV. Special Presentation: Tom Stephenson, Connect Michigan
- V. Financial Report – March and April, 2015
- VI. President's Report
 - (A) Regional Project Review
 - (B) MAR Report
 - (C) Other
- VII. Director's Report
- VIII. Previous Business
- IX. New Business
- X. Committee Reports
- XI. County Updates
- XII. Public Comment
- XIII. Adjournment – next meeting June 18, 2015